

**TOWN OF CLARKSVILLE**  
**2000 Broadway**  
**Clarksville, IN 47129**  
**812-288-7155**

**CLARKSVILLE REDEVELOPMENT COMMISSION**  
**EXECUTIVE SESSION NOTICE**

The Clarksville Redevelopment Commission will hold an Executive Session on  
Thursday, November 2, 2023, at 7:30 p.m.  
Pursuant to for the following:

1. \_\_\_ Collective Bargaining [I.C. 5-14-1.5-6.1 (b)(2)(A)]
2. \_\_\_ Litigation [I.C. 5-14-1.5-6.1 (b)(2)(B)]
3. \_\_\_ Security Systems [I.C. 5-14-1.5-6.1 (b)(2)(C)]
4. X Property (purchase, lease, transfer, exchange or sale) [I.C. 5-14-1.5-6.1 (b)(2)(D)]
5. X Economic Development [I.C. 5-14-1.5-6.1 (b)(4)]
6. \_\_\_ Human Resources [I.C. 5-14-1.5-6.1 (b)(5)(6) and (9)]

Tammi Gibson  
Economic Development Director

October 31, 2023