Clarksville Redevelopment Commission

November 28, 2023

7:00 pm

Executive Conference Room, Clarksville Town Hall 2000 Broadway St, Clarksville, IN 47129

Virtual Access to the meeting will be available using Microsoft Teams:

Meeting ID: 259 216 267 210 Passcode: x8S5Va

1. Call to Order M. Mustain

- 2. Public Hearings and Appointments
 - a. Amendment No. 2 to 2020 Lease Agreement (Bonds)
- 3. Approval of Meeting Minutes
 - a. 10/24/23 Regular Meeting Minutes
 - b. 10/24/23 Executive Session Meeting Minutes
 - c. 11/02/23 Executive Session A Meeting Minutes
 - d. 11/02/23 Special Meeting Minutes
 - e. 11/02/23 Executive Session B Meeting Minutes
- 4. Project Updates

a.	Jacobi, Toombs, and Lanz Engineers - Project Updates	J. Darby
b.	RW Moore Engineers - South Clarksville Street Construction	R. Moore
c.	United Consulting - Montgomery Avenue Bike/Ped Route	R. Stein
d.	CMT Engineers – Riverside Drive Construction	N. Batta
e.	Lochmueller Group - Blackiston Mill Road Construction	M. Hill
f.	Strand Associates - Broadway/River Falls Mall Storm Water Project	S. Winslow

5. Business

- a. Resolution No. 2023-R-11 Approving Amendment No. 2 to Lease with Clarksville Redevelopment Authority
- b. Approval of Change Order No. 2 with MAC Construction for Floodwall
- c. Resolution No. 2023-R-12 For the Acquisition of Parcel 1 Property for Progress Way Improvements
- d. Approval of Agreement for Professional Services Between Redevelopment Commission and The Wheatley Group, LLC
- e. Approval of 129 N Randolph Avenue Letter of Intent
- f. Resolution No. 2023-R-13 Expanding the Clarksville Commercial Economic Development Area and Allocation Areas and Amending the Area's Economic Development Plan
- 6. Staff and Legal Reports
 - a. Legal Report

C. Sturgeon

b. Staff Report

K. Baity and T Gibson

- 7. Approval of Claims
- 8. Adjournment

TOWN OF CLARKSVILLE 2000 Broadway Clarksville, IN 47129 812-288-7155

CLARKSVILLE REDEVELOPMENT COMMISSION EXECUTIVE SESSION NOTICE

The Clarksville Redevelopment Commission will hold an Executive Session on Tuesday, November 28, 2023, at 7:30 p.m.

Pursuant to for the following:

1.	Collective Bargaining [I.C. 5-14-1.5-6.1 (b)(2)(A)]
2X_	Litigation [I.C. 5-14-1.5-6.1 (b)(2)(B)]
3	Security Systems [I.C. 5-14-1.5-6.1 (b)(2)(C)]
4X_	Property (purchase, lease, transfer, exchange or sale) [I.C. 5-14-1.5-6.1 (b)(2)(D)]
5X_	Economic Development [I.C. 5-14-1.5-6.1 (b)(4)]
6	Human Resources [I.C. 5-14-1.5-6.1 (b)(5)(6) and (9)]

Tammi Gibson Economic Development Director

November 22, 2023