Clarksville Redevelopment Commission

October 24, 2023

7:00 pm

Executive Conference Room, Clarksville Town Hall 2000 Broadway St, Clarksville, IN 47129

Virtual Access to the meeting will be available using Microsoft Teams:

Meeting ID: 247 552 382 367 Passcode: NPqQWX

1. Call to Order M. Mustain

- 2. Public Hearings and Appointments
 - a. Announcement of new commission member to fill vacancy.
- 3. Approval of Meeting Minutes
 - a. 09/26/23 Regular Meeting Minutes
 - b. 09/26/23 Executive Session Meeting Minutes
- 4. Project Updates

a.	Jacobi, Toombs, and Lanz Engineers - Project Updates	J. Darby
b.	RW Moore Engineers - South Clarksville Street Construction	R. Moore
c.	United Consulting - Montgomery Avenue Bike/Ped Route	R. Stein
d.	CMT Engineers – Riverside Drive Construction	N. Batta
e.	Lochmueller Group - Blackiston Mill Road Construction	M. Hill
f.	Strand Associates - Broadway/River Falls Mall Storm Water Project	S. Winslow

5. Business

- a. Approval of Supplemental Agreement No. 3 Professional Services Agreement Woerner Avenue Reconstruction
- b. Approval of Supplemental Agreement No. 1 Professional Services Agreement Main Street Flood Gate Reconstruction
- c. Approval of Cost Quote from Duke Energy for Electric Line Relocation/Replacement in the Broadway Storm Water Project Area
- 6. Staff and Legal Reports
 - a. Legal Report

C. Sturgeon

b. Staff Report

K. Baity and T Gibson

- 7. Approval of Claims
- 8. Adjournment

TOWN OF CLARKSVILLE 2000 Broadway Clarksville, IN 47129 812-288-7155

CLARKSVILLE REDEVELOPMENT COMMISSION EXECUTIVE SESSION NOTICE

The Clarksville Redevelopment Commission will hold an Executive Session on Tuesday, October 24, 2023, at 7:30 p.m.

Pursuant to for the following:

1	Collective Bargaining [I.C. 5-14-1.5-6.1 (b)(2)(A)]
2X_	Litigation [I.C. 5-14-1.5-6.1 (b)(2)(B)]
3	Security Systems [I.C. 5-14-1.5-6.1 (b)(2)(C)]
4X_	Property (purchase, lease, transfer, exchange or sale) [I.C. 5-14-1.5-6.1 (b)(2)(D)]
5X_	Economic Development [I.C. 5-14-1.5-6.1 (b)(4)]
6	Human Resources [I.C. 5-14-1.5-6.1 (b)(5)(6) and (9)]

Tammi Gibson Economic Development Director

October 20, 2023