

**Clarksville Redevelopment Commission**  
**August 29, 2023**                      **7:00 pm**  
**Executive Conference Room, Clarksville Town Hall**  
**2000 Broadway St, Clarksville, IN 47129**

Virtual Access to the meeting will be available using Microsoft Teams:

Meeting ID: 286 541 702 016

Passcode: fJ4YVP

1. Call to Order M. Mustain
  
2. Public Hearings
  
3. Approval of Meeting Minutes
  - a. 07/25/23 Regular Meeting Minutes
  - b. 07/25/23 Executive Session Meeting Minutes
  - c. 08/15/23 Joint Executive Session Meeting Minutes
  
4. Project Updates
  - a. Jacobi, Toombs, and Lanz Engineers - Project Updates J. Darby
  - b. RW Moore Engineers - South Clarksville Street Construction R. Moore
  - c. United Consulting - Montgomery Avenue Bike/Ped Route R. Stein
  - d. CMT Engineers – Riverside Drive Construction N. Batta
  - e. Lochmueller Group - Blackiston Mill Road Construction M. Hill
  - f. Strand Associates - Broadway/River Falls Mall Storm Water Project S. Winslow
  
6. Business
  - a. Presentation by SoIN Tourism Regarding a new Conference Center and Hotel
  - b. Resolution 2023-R-01 Creating the Gateway TIF District
  - c. Resolution 2023-R-06 Renewing Interlocal Agreement with Town of Clarksville, City of Jeffersonville and Jeffersonville Redevelopment Commission Regarding the Montgomery Ave/9<sup>th</sup> Street Pedestrian Improvement Project
  - d. Resolution 2023-R-07 Initiating the Creation of Two New TIF Districts in the South Clarksville Redevelopment Area – Areas #2 and #3
  - e. Approval of Change Order with MAC Construction for the Main Street Floodwall
  
7. Staff and Legal Reports
  - a. Legal Report C. Sturgeon
  - b. Staff Report K. Baity and T Gibson
  
8. Approval of Claims
  
9. Adjournment

**TOWN OF CLARKSVILLE**  
**2000 Broadway**  
**Clarksville, IN 47129**  
**812-288-7155**

**CLARKSVILLE REDEVELOPMENT COMMISSION**  
**EXECUTIVE SESSION NOTICE**

The Clarksville Redevelopment Commission will hold an Executive Session on  
Tuesday, August 29, 2023, at 7:30 p.m.  
Pursuant to for the following:

1.  Collective Bargaining [I.C. 5-14-1.5-6.1 (b)(2)(A)]
2.  Litigation [I.C. 5-14-1.5-6.1 (b)(2)(B)]
3.  Security Systems [I.C. 5-14-1.5-6.1 (b)(2)(C)]
4.  Property (purchase, lease, transfer, exchange or sale) [I.C. 5-14-1.5-6.1 (b)(2)(D)]
5.  Economic Development [I.C. 5-14-1.5-6.1 (b)(4)]
6.  Human Resources [I.C. 5-14-1.5-6.1 (b)(5)(6) and (9)]

Tammi Gibson  
Economic Development Director

August 25, 2023