

**AGENDA  
FOR THE REGULAR MEETING OF THE  
CLARKSVILLE TOWN COUNCIL  
February 21, 2023 at 7:00 p.m.**

**NOTE: Clarksville Police Department Training Room**

**1. CALL TO ORDER, INVOCATION & PLEDGE OF ALLEGIANCE**

**2. RECOGNITIONS/APPOINTMENTS**

- 2.1 Swearing in of Fire Fighter
- 2.2 Appointments to the Arts & Cultural Commission

**3. PUBLIC COMMENTS**

**4. PUBLIC HEARING**

- 4.1 Public Hearing for Additional Appropriations

**5. CONSENT AGENDA**

(The Consent Agenda consists of matters that are considered to be routine in nature and can be acted upon collectively without discussion with one motion and one vote. Any Councilperson desiring to have an item removed from the Consent Agenda for separate consideration may do so.)

- 5.1 Minutes of the Town Council Executive Session held on January 11 and the Regular Meeting, Work Session and Executive Session held on February 7, 2023
- 5.2 Claims of Town Current & Pre-written, WW/SW Current & Pre-written, WW/SW Bonds, Grants and Payroll
- 5.3 Acceptance of Minutes from Boards/Commissions/Committees and Placing on File

**6. UNFINISHED BUSINESS**

**7. NEW BUSINESS**

- 7.1 Ordinance 2023-BUD-01 Additional Appropriations for FY2023
- 7.2 Award of Bid for Beechlawn Drainage Improvements

**8. MISCELLANEOUS**

**9. CLERK – TREASURER / DEPARTMENT REPORTS**

**10. COUNCIL COMMENTS**

**11. ADJOURNMENT**

**AGENDA**  
**FOR THE WORK SESSION OF THE**  
**CLARKSVILLE TOWN COUNCIL**  
**February 21, 2023 7:30 p.m.**

**NOTE: Clarksville Police Department Training Room**

1. Proposal for Eagle Scout Project
2. LifeSpring Health Systems – Update on Suicide Prevention Efforts
3. Discussion on Use of Opioid Settlement Funds

**TOWN OF CLARKSVILLE**  
**2000 Broadway**  
**Clarksville, IN 47129**  
**812-288-7155**

**EXECUTIVE SESSION NOTICE**  
**of the**  
**CLARKSVILE TOWN COUNCIL**

Tuesday, February 21, 2023 at 8:00 p.m.  
Pursuant to the following:

1. \_\_\_ Collective Bargaining [I.C. 5-14-1.5-6.1 (b)(2)(A)]
2. X Litigation [I.C. 5-14-1.5-6.1 (b)(2)(B)]
3. \_\_\_ Security Systems [I.C. 5-14-1.5-6.1 (b)(2)(C)]
4. X Property (purchase, lease, transfer, exchange or sale) [I.C. 5-14-1.5-6.1 (b)(2)(D)]
5. X Economic Development [I.C. 5-14-1.5-6.1 (b)(4)]
6. \_\_\_ Human Resources [I.C. 5-14-1.5-6.1 (b)(5)(6) and (9)]

Kevin Baity  
Town Manager

February 17, 2023