

**TOWN OF CLARKSVILLE
2000 Broadway
Clarksville, IN 47129
812-288-7155**

**EXECUTIVE SESSION NOTICE
of the
CLARKSVILLE ECONOMIC DEVELOPMENT COMMISSION**

Friday, February 24, 2023 at 9:00 a.m.
Pursuant to the following:

1. Collective Bargaining [I.C. 5-14-1.5-6.1 (b)(2)(A)]
2. Litigation [I.C. 5-14-1.5-6.1 (b)(2)(B)]
3. Security Systems [I.C. 5-14-1.5-6.1 (b)(2)(C)]
4. Property (purchase, lease, transfer, exchange or sale) [I.C. 5-14-1.5-6.1 (b)(2)(D)]
5. Economic Development [I.C. 5-14-1.5-6.1 (b)(4)]
6. Human Resources [I.C. 5-14-1.5-6.1 (b)(5)(6) and (9)]

Chris Sturgeon
Town Attorney

2/16/2023