

**AGENDA  
FOR THE REGULAR MEETING OF THE  
CLARKSVILLE TOWN COUNCIL  
January 17, 2023 at 7:00 p.m.**

**NOTE: Clarksville Police Department Training Room**

**1. CALL TO ORDER, INVOCATION & PLEDGE OF ALLEGIANCE**

**2. RECOGNITIONS/APPOINTMENTS**

2.1 Police and Firefighters Officers of the Year

**3. PUBLIC COMMENTS**

**4. PUBLIC HEARING**

**5. CONSENT AGENDA**

(The Consent Agenda consists of matters that are considered to be routine in nature and can be acted upon collectively without discussion with one motion and one vote. Any Councilperson desiring to have an item removed from the Consent Agenda for separate consideration may do so.)

5.1 Minutes of the Joint Town Council Regular Meeting, Work Session and Executive Session held on December 20, 2022 and the Regular Meeting and Executive Session held on January 3, 2023

5.2 Claims of Town Current & Pre-written, WW/SW Current & Pre-written, WW/SW Bonds, Grants and Payroll

5.3 Acceptance of Minutes and Placement on File

5.4 Acceptance of Clark County Multi-Hazard Mitigation Plan Report

**6. UNFINISHED BUSINESS**

**7. NEW BUSINESS**

**8. MISCELLANEOUS**

**9. CLERK – TREASURER / DEPARTMENT REPORTS**

**10. COUNCIL COMMENTS**

**11. ADJOURNMENT**

**AGENDA**  
**FOR THE WORK SESSION OF THE**  
**CLARKSVILLE TOWN COUNCIL**  
**January 17, 2023 at 7:30 p.m.**

**NOTE: Clarksville Police Department Training Room**

1. Presentation on Thorough Plan Process and Schedule
2. Discussion on Creating an Arts/Cultural Commission

**TOWN OF CLARKSVILLE**  
**2000 Broadway**  
**Clarksville, IN 47129**  
**812-288-7155**

**EXECUTIVE SESSION NOTICE**  
**of the**  
**CLARKSVILE TOWN COUNCIL**

Tuesday, January 17, 2023 at 8:00 p.m.  
Pursuant to the following:

1.  Collective Bargaining [I.C. 5-14-1.5-6.1 (b)(2)(A)]
2.  Litigation [I.C. 5-14-1.5-6.1 (b)(2)(B)]
3.  Security Systems [I.C. 5-14-1.5-6.1 (b)(2)(C)]
4.  Property (purchase, lease, transfer, exchange or sale) [I.C. 5-14-1.5-6.1 (b)(2)(D)]
5.  Economic Development [I.C. 5-14-1.5-6.1 (b)(4)]
6.  Human Resources [I.C. 5-14-1.5-6.1 (b)(5)(6) and (9)]

Kevin Baity  
Town Manager

January 13, 2023