

**Clarksville Redevelopment Commission**  
**Agenda: October 25, 2022 7:00pm**  
**Executive Conference Room, Clarksville Town Hall**  
**2000 Broadway St, Clarksville, IN 47129**

**Access to the meeting will be available by the following:**

Microsoft Teams Meeting [Click here to join the meeting](#) Meeting ID: 280 094 781 822 Passcode: pPfe7x

1. Call to Order
2. Approval of Meeting Minutes
  - a. 9/27/22 Regular Meeting Minutes
  - b. 9/27/22 Executive Session Meeting Minutes
  - c. 10/4/22 Special Meeting Minutes
  - d. 10/4/22 Executive Session Meeting Minutes
3. Project Updates
  - a. Jacobi, Toombs, and Lanz Engineers - Project Updates J. Darby
  - b. RW Moore Engineers - South Clarksville Street Construction R. Moore
  - c. United Engineering - Montgomery Avenue Bike/Ped Route R. Stein
  - d. CMT Engineers – Riverside Drive Construction N. Batta
  - e. Lochmueller Group - Blackiston Mill Road Construction M. Hill
  - f. HMB Engineers - Clarksville Wayfinding Signage A. Hildesheim
  - g. Strand Associates - Broadway/River Falls Mall Storm Water Project S. Winslow
  - h. ClarkDietz Engineering - Clarksville Thoroughfare Plan R. Hughes
4. Business
  - a. Resolution Amending the Declaratory Resolutions of the Redevelopment Commission for the Clarksville Commercial Economic Development Area.
  - b. Award of Bid for Construction of the Main Street Floodwall Opening
  - c. Approval of a Professional Services Agreement with JTL Engineering for Construction Administration (Inspection) Services for the Main Street Floodwall Project
  - d. Approval of Reimbursement Agreement with Duke Energy Indiana, LLC for Relocation of Electric Service - Main Street
5. Staff and Legal Reports
  - a. Legal Report
  - b. Staff's Report
6. Approval of Claims
7. Adjournment

**TOWN OF CLARKSVILLE  
2000 Broadway  
Clarksville, IN 47129  
812-288-7155**

**CLARKSVILE REDEVELOPMENT COMMISSION  
EXECUTIVE SESSION NOTICE**

The Clarksville Redevelopment Commission will hold an Executive Session on  
Tuesday, October 25, 2022, at 7:30 p.m.

Pursuant to for the following:

1. \_\_\_ Collective Bargaining [I.C. 5-14-1.5-6.1 (b)(2)(A)]
2. X Litigation [I.C. 5-14-1.5-6.1 (b)(2)(B)]
3. \_\_\_ Security Systems [I.C. 5-14-1.5-6.1 (b)(2)(C)]
4. X Property (purchase, lease, transfer, exchange or sale) [I.C. 5-14-1.5-6.1 (b)(2)(D)]
5. X Economic Development [I.C. 5-14-1.5-6.1 (b)(4)]
6. \_\_\_ Human Resources [I.C. 5-14-1.5-6.1 (b)(5)(6) and (9)]

Kevin Baity  
Town Manager

October 21, 2022