

**Clarksville Redevelopment Commission**  
**Agenda: September 27, 2022 7:00pm**  
**Executive Conference Room, Clarksville Town Hall**  
**2000 Broadway St, Clarksville, IN 47129**

**Access to the meeting will be available by the following:**

Microsoft Teams Meeting [Click here to join the meeting](#) Meeting ID: 280 094 781 822 Passcode: pPfe7x

- |   |                  |
|---|------------------|
| 1. Call to Order  | Commission       |
| 2. Approval of Meeting Minutes  | Commission       |
| a. 8/23/22 Regular Meeting Minutes  |                  |
| b. 8/23/22 Executive Session Meeting Minutes  |                  |
| c. 9/20/22 Special Meeting Minutes  |                  |
| d. 9/22/22 Executive Session Meeting Minutes  |                  |
| 3. Project Updates  |                  |
| b. Jacobi, Toombs, and Lanz Project Updates   | J. Darby         |
| c. Reconstruction of S. Clark Blvd.   | R. Moore         |
| d. Montgomery Avenue Bike/Ped – INDOT   | R. Stein         |
| e. Reconstruction of Riverside Drive - INDOT  | C. Johnson       |
| f. Blackiston Mill Road - INDOT   | M. Hill          |
| g. Clarksville Wayfinding Signage Project   | A. Hildesheim    |
| h. Broadway/River Falls Mall Detention Basin  | C. Johnson       |
| i. Clarksville Thoroughfare Plan  | R. Hughes        |
| j. Land and Water Conservation Fund   | N. Kane          |
| 4. Business   |                  |
| a. LPA – Consultant Contract for Blackiston Mill Road Improvements<br>Phase 2 Construction Inspection | M. Hill          |
| b. LPA – Consultant Contract for Montgomery Ave Construction<br>Inspection                            | R. Stein         |
| c. South Clarksville Budget Expenditure Request #5  | R. Moore         |
| d. South Clarksville Contingency Budget Expenditure Request #6  | R. Moore         |
| e. Clarksville Thoroughfare Plan Professional Services Agreement                                      | R. Hughes        |
| f. Agreement for Use of Shared Access Easement  | C. Sturgeon      |
| g. Discussion of Partnership with Historic Preservation Commission                                    | A.D. Stonecipher |
| 5. Staff and Legal Reports  |                  |
| a. Legal Report   | C. Sturgeon      |
| b. Capital Project Manager’s Report   | C. Johnson       |
| 6. Approval of Claims   | Commission       |
| 7. Adjournment  | Commission       |

**TOWN OF CLARKSVILLE**  
**2000 Broadway**  
**Clarksville, IN 47129**  
**812-288-7155**

**CLARKSVILE REDEVELOPMENT COMMISSION**  
**EXECUTIVE SESSION NOTICE**

The Clarksville Redevelopment Commission will hold an Executive Session on  
Tuesday, September 27, 2022, at 7:30 p.m.  
Pursuant to for the following:

1. \_\_\_ Collective Bargaining [I.C. 5-14-1.5-6.1 (b)(2)(A)]
2. \_\_\_ Litigation [I.C. 5-14-1.5-6.1 (b)(2)(B)]
3. \_\_\_ Security Systems [I.C. 5-14-1.5-6.1 (b)(2)(C)]
4. X Property (purchase, lease, transfer, exchange or sale) [I.C. 5-14-1.5-6.1 (b)(2)(D)]
5. X Economic Development [I.C. 5-14-1.5-6.1 (b)(4)]
6. \_\_\_ Human Resources [I.C. 5-14-1.5-6.1 (b)(5)(6) and (9)]

Kevin Baity  
Town Manager

September 23, 2022