

**Clarksville Redevelopment Commission**  
**Agenda: August 23, 2022 7:00pm**  
**Executive Conference Room, Clarksville Town Hall**  
**2000 Broadway St, Clarksville, IN 47129**

Access to the meeting will be available by the following:

<https://www.gotomeet.me/TownofClarksville/clarksville-redevelopment-department>

United States: [+1 \(646\) 749-3112](tel:+16467493112) Access Code: 759-910-061

- |   |               |
|---|---------------|
| 1. Call to Order  | Commission    |
| 2. Approval of Meeting Minutes  | Commission    |
| a. 7/26/22 Regular Meeting Minutes                                      |               |
| b. 7/26/22 Executive Session Minutes                                    |               |
| c. 8/02/22 Executive Session Minutes                                    |               |
| 2. Project Updates  |               |
| a. Jacobi, Toombs, and Lanz Project Updates                             | J. Darby      |
| b. Reconstruction of S. Clark Blvd.                                     | R. Moore      |
| c. Montgomery Avenue Bike/Ped – INDOT                                   | R. Stein      |
| d. Reconstruction of Riverside Drive - INDOT                            | N. Langford   |
| e. Blackiston Mill Road - INDOT   | M. Hill       |
| f. Clarksville Wayfinding Signage Project                               | A. Hildesheim |
| g. Broadway/River Falls Mall Detention Basin                            | S. Winslow    |
| 3. Business   |               |
| a. Shared Access Agreement with Covenants, Conditions, and Restrictions | C. Sturgeon   |
| b. South Clark Boulevard Change Order No. 2                             | N. Langford   |
| c. Clarksville Thoroughfare Plan  | C. Johnson    |
| d. Contingency Budget Expenditure Request South Clarksville Street BOT  | N. Langford   |
| 4. Staff and Legal Reports  |               |
| a. Legal Report   | C. Sturgeon   |
| b. Capital Project Manager Report                                       | C. Johnson    |
| c. Director's Report  | N. Langford   |
| 5. Approval of Claims   | Commission    |
| 6. Adjournment  | Commission    |