

**AGENDA**  
**FOR THE REGULAR MEETING OF THE**  
**CLARKSVILLE TOWN COUNCIL**  
**August 16, 2022      7:00 p.m.**  
**Clarksville Administration Building**

**COVID-19 Meeting Compliance**  
**Attendance in the Council Chambers will be limited to adhere**  
**to social distancing requirements.**

**1. CALL TO ORDER, INVOCATION & PLEDGE OF ALLEGIANCE**

**2. RECOGNITIONS/APPOINTMENTS**

- 2.1 Resolution 2022-R-22 Recognizing Jacob Arbutal for his Years of Service and Contributions to the Town of Clarksville
- 2.2 Resolution 2022-R-23 Recognizing Nic Langford for his Years of Service and Contributions to the Town of Clarksville

**3. PUBLIC COMMENTS**

**4. PUBLIC HEARING**

**5. CONSENT AGENDA**

(The Consent Agenda consists of matters that are considered to be routine in nature and can be acted upon collectively without discussion with one motion and one vote. Any Councilperson desiring to have an item removed from the Consent Agenda for separate consideration may do so.)

- 5.1 Minutes of the Town Council Regular Meeting, Work Session and Executive Session held on August 2, 2022
- 5.2 Claims of Town Current & Pre-written, WW/SW Current & Pre-written, WW/SW Bonds, Grants and Payroll
- 5.3 Acceptance of Minutes and Placement on File

**6. UNFINISHED BUSINESS**

**7. NEW BUSINESS**

- 7.1 Ordinance 2022-Z-08 Repealing Ordinance 2014-Z-03 and Adopting Revised Floodplain Management Regulations
- 7.2 Ordinance 2022-Z-11 Rezoning Properties on Newman Ave from B-2 (Business) to R-1 (Residential)
- 7.3 Ordinance 2022-G-12 Amending Clarksville Employee Handbook
- 7.4 Resolution 2022-R-24 Modifying the Membership of the Clarksville Youth Council

**8. MISCELLANEOUS**

**9. CLERK – TREASURER / DEPARTMENT REPORTS**

**10. COUNCIL COMMENTS**

**11. ADJOURNMENT**

**AGENDA**  
**FOR THE WORK SESSION OF THE**  
**CLARKSVILLE TOWN COUNCIL**  
**August 16, 2022     7:30 p.m.**  
**Clarksville Administration Building**

**COVID-19 Meeting Compliance**  
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1. Update on Cottonwood Drive / Potters Lane Wastewater & Storm Water Project Plans
2. Presentation and Discussion of Shop Local Program
3. Update on Use of ARP Funds

**TOWN OF CLARKSVILLE**  
**2000 Broadway**  
**Clarksville, IN 47129**  
**812-288-7155**

**EXECUTIVE SESSION NOTICE**  
**of the**  
**CLARKSVILE TOWN COUNCIL**

Tuesday, August 16, 2022 at 8:00 p.m.  
Pursuant to the following:

1.  Collective Bargaining [I.C. 5-14-1.5-6.1 (b)(2)(A)]
2.  Litigation [I.C. 5-14-1.5-6.1 (b)(2)(B)]
3.  Security Systems [I.C. 5-14-1.5-6.1 (b)(2)(C)]
4.  Property (purchase, lease, transfer, exchange or sale) [I.C. 5-14-1.5-6.1 (b)(2)(D)]
5.  Economic Development [I.C. 5-14-1.5-6.1 (b)(4)]
6.  Human Resources [I.C. 5-14-1.5-6.1 (b)(5)(6) and (9)]

Kevin Baity  
Town Manager

August 12, 2022