

**Clarksville Redevelopment Commission**  
**Agenda: June 28, 2022 7:00pm**  
**Executive Conference Room, Clarksville Town Hall**  
**2000 Broadway St, Clarksville, IN 47129**

Access to the meeting will be available by the following:

<https://www.gotomeet.me/TownofClarksville/clarksville-redevelopment-department>

United States: +1 (646) 749-3112 Access Code: 759-910-061

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|---|---------------|
| 1. Call to Order  | Commission    |
| 2. Approval of Meeting Minutes  | Commission    |
| a. 5/24/22 Regular Meeting Minutes                                    |               |
| b. 5/24/22 Executive Session Minutes                                  |               |
| c. 6/7/22 Joint Executive Session Minutes                             |               |
| d. 6/9/22 Special Meeting Minutes                                     |               |
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| 2. Project Updates  |               |
| a. Jacobi, Toombs, and Lanz Project Updates                           | J. Darby      |
| b. Reconstruction of S. Clark Blvd.                                   | R. Moore      |
| c. Montgomery Avenue Bike/Ped – INDOT                                 | R. Stein      |
| d. Reconstruction of Riverside Drive - INDOT                          | N. Langford   |
| e. Blackiston Mill Road - INDOT                                       | M. Hill       |
| f. Clarksville Wayfinding Signage Project                             | A. Hildesheim |
| <br>  |               |
| 3. Business   |               |
| a. Demolition of 129 Randolph – Awarding Contract for Demo Services   | N. Langford   |
| b. Change Order #1 Wayfinding   | N. Langford   |
| c. Change Order #2 South Clarksville Street BOT                       | N. Langford   |
| d. RWMoore General Service Agreement for Engineering Services         | N. Langford   |
| e. General Services Agreement for Danny Spainhour                     | N. Langford   |
| f. RDC Capital Projects Master Plan – Discussion                      | N. Langford   |
| g. 2022-R-10 – Resolution Pledging TIF to Schools                     | N. Langford   |
| h. 2022-R-11 – Resolution Supporting TOC Colgate Acquisition          | N. Langford   |
| i. 2022-R-12 – Resolution for Acquisition of Right-of-Way for York St | N. Langford   |
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| 4. Staff and Legal Reports  |               |
| a. Legal Report   | C. Sturgeon   |
| b. Capital Project Manager Report                                     | C. Johnson    |
| c. Director’s Report  | N. Langford   |
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| 5. Approval of Claims   | Commission    |
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| 6. Adjournment  | Commission    |