

**Clarksville Redevelopment Commission**  
**Agenda: March 22, 2022 7:00pm**  
**Executive Conference Room, Clarksville Town Hall**  
**2000 Broadway St, Clarksville, IN 47129**

**Access to the meeting will be available by the following:**

**<https://www.gotomeet.me/TownofClarksville/clarksville-redevelopment-department>**

**United States: +1 (646) 749-3112 Access Code: 759-910-061**

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|--|---------------|
| 1. Call to Order   | Commission    |
| 2. Public Hearing – Build-Operate-Transfer Award for South Clarksville Streets | Commission    |
| 3. Approval of Meeting Minutes   | Commission    |
| a. 2/22/22 Regular Meeting Minutes   |               |
| b. 2/22/22 Executive Session Minutes   |               |
| 3. Project Updates   |               |
| a. Jacobi, Toombs, and Lanz Project Updates                                    | J. Darby      |
| b. Reconstruction of S. Clark Blvd.  | R. Moore      |
| c. Montgomery Avenue Bike/Ped – INDOT  | R. Stein      |
| d. Public Works Facility   | J. Banks      |
| e. Reconstruction of Riverside Drive - INDOT                                   | M. Keeling    |
| f. Blackiston Mill Road - INDOT  | M. Hill       |
| g. Clarksville Wayfinding Signage Project                                      | A. Hildesheim |
| 4. Business  |               |
| a. Presentation from Clarksville Community School Corp                         | T. Bennett    |
| b. 2022-R-5 – Accepting 129 Randolph from Town of Clarksville                  | C. Sturgeon   |
| c. RFP to Dispose of 129 Randolph Ave  | N. Langford   |
| d. 2022-R-6 - Awarding BOT and Pledging TIF to Project (3.19.22 Draft)         | C. Sturgeon   |
| e. Executing BOT Agreement (Draft as of 3.19.22)                               | N. Langford   |
| f. Indiana-American Utility Agreement – South Clarksville                      | N. Langford   |
| g. Econ-Dev Websites   | N. Langford   |
| h. Project Rankings  | N. Langford   |
| 5. Staff and Legal Reports   |               |
| a. Legal Report  | C. Sturgeon   |
| b. Project Manager Report  | M. Keeling    |
| c. Director’s Report   | N. Langford   |
| 6. Other New Business  | Commission    |
| 7. Approval of Claims  | Commission    |
| 8. Adjournment   | Commission    |