

**AGENDA  
FOR THE REGULAR MEETING OF THE  
CLARKSVILLE TOWN COUNCIL  
March 15, 2022 at 7:00 p.m.  
Clarksville Administration Building**

**COVID-19 Meeting Compliance  
Phone In 1-669-224-3412, Access Code 470-860-717  
Attendance in the Council Chambers will be limited to adhere  
to social distancing requirements.**

**1. CALL TO ORDER, INVOCATION & PLEDGE OF ALLEGIANCE**

**2. RECOGNITIONS/APPOINTMENTS**

**3. PUBLIC COMMENTS**

**4. PUBLIC HEARING**

**5. CONSENT AGENDA**

(The Consent Agenda consists of matters that are considered to be routine in nature and can be acted upon collectively without discussion with one motion and one vote. Any Councilperson desiring to have an item removed from the Consent Agenda for separate consideration may do so.)

5.1 Minutes of the Joint Town Council Regular Meeting, Work Session and Executive Session held on March 1, 2022.

5.2 Claims of Town Current & Pre-written, WW/SW Current & Pre-written, WW/SW Bonds, Grants and Payroll

**6. UNFINISHED BUSINESS**

6.1 Ordinance 2022-SW-01 Establishing Sanitary Sewer Discounts Based on Irrigation Meter Usage

**7. NEW BUSINESS**

7.1 Ordinance 2022-Z-03 Amending Article 3, Division 140 – Water Well Restriction

7.2 Resolution 2022-R-07 Establishing a Clarksville Youth Council

7.3 Resolution 2022-R-08 Transferring Property at 129 N. Randolph St. to Redevelopment Commission

7.4 Resolution 2022-R-06 Authorizing the Use of Eminent Domain – 1410 South Clark Blvd.

7.5 Acceptance of Conflict of Interest Statements

7.6 Decision on Appeal of Wastewater Adjustment

**8. MISCELLANEOUS**

**9. CLERK – TREASURER / DEPARTMENT REPORTS**

**10. COUNCIL COMMENTS**

**11. ADJOURNMENT**

**TOWN OF CLARKSVILLE**  
**2000 Broadway**  
**Clarksville, IN 47129**  
**812-288-7155**

**EXECUTIVE SESSION NOTICE**  
**of the**  
**CLARKSVILE TOWN COUNCIL**

Tuesday, March 15, 2022 at 6:00 p.m.  
Pursuant to the following:

1.  Collective Bargaining [I.C. 5-14-1.5-6.1 (b)(2)(A)]
2.  Litigation [I.C. 5-14-1.5-6.1 (b)(2)(B)]
3.  Security Systems [I.C. 5-14-1.5-6.1 (b)(2)(C)]
4.  Property (purchase, lease, transfer, exchange or sale) [I.C. 5-14-1.5-6.1 (b)(2)(D)]
5.  Economic Development [I.C. 5-14-1.5-6.1 (b)(4)]
6.  Human Resources [I.C. 5-14-1.5-6.1 (b)(5)(6) and (9)]

Kevin Baity  
Town Manager

March 11, 2022

**AGENDA**  
**FOR THE WORK SESSION OF THE**  
**CLARKSVILLE TOWN COUNCIL**  
**March 15, 2022 7:30 p.m.**  
**Clarksville Administration Building**

**COVID-19 Meeting Compliance**  
**Phone In 1-669-224-3412, Access Code 470-860-717**  
**Attendance in the Council Chambers will be limited to adhere**  
**to social distancing requirements.**

1. Update on the Beat the Heat Program
2. Presentation on the Town Council Redistricting Process

**TOWN OF CLARKSVILLE**  
**2000 Broadway**  
**Clarksville, IN 47129**  
**812-288-7155**

**EXECUTIVE SESSION NOTICE**  
**of the**  
**CLARKSVILE TOWN COUNCIL**

Tuesday, March 15, 2022 at 8:00 p.m.  
Pursuant to the following:

1.  Collective Bargaining [I.C. 5-14-1.5-6.1 (b)(2)(A)]
2.  Litigation [I.C. 5-14-1.5-6.1 (b)(2)(B)]
3.  Security Systems [I.C. 5-14-1.5-6.1 (b)(2)(C)]
4.  Property (purchase, lease, transfer, exchange or sale) [I.C. 5-14-1.5-6.1 (b)(2)(D)]
5.  Economic Development [I.C. 5-14-1.5-6.1 (b)(4)]
6.  Human Resources [I.C. 5-14-1.5-6.1 (b)(5)(6) and (9)]

Kevin Baity  
Town Manager

March 11, 2022