

**AGENDA  
FOR THE REGULAR MEETING OF THE  
CLARKSVILLE TOWN COUNCIL  
May 5, 2020 at 7:00 p.m.  
Clarksville Administration Building**

**COVID-19 Meeting Compliance**

**Attendance in the Council Chambers will be limited to adhere to social distancing requirements. Audio access to the meeting will be available by the following:  
Phone: 1-571-317-3122, followed by Access Code 818-876-909**

**1. CALL TO ORDER, INVOCATION & PLEDGE OF ALLEGIANCE**

**2. RECOGNITIONS/APPOINTMENTS**

**3. PUBLIC COMMENTS**

**4. PUBLIC HEARING**

4.1 Additional Appropriations for FY2020 - Community Crossings Grants

**5. CONSENT AGENDA**

(The Consent Agenda consists of matters that are considered to be routine in nature and can be acted upon collectively without discussion with one motion and one vote. Any Councilperson desiring to have an item removed from the Consent Agenda for separate consideration may do so.)

5.1 Minutes of the Town Council Regular Meeting, Work Session and Executive Session held on April 21, 2020.

5.2 Claims of Town Current & Pre-written, WW/SW Current & Pre-written, WW/SW Bonds, Grants and Payroll

5.3 Approval of Funding for Dolly Parton Imagination Library

**6. UNFINISHED BUSINESS**

**7. NEW BUSINESS**

7.1 Ordinance 2020-BUD-03 Additional Appropriations for FY2020 relating to Community Crossings Grant

7.2 Resolution 2020-R-16 Adopting Build/Operate/Transfer Provision for Construction of Public Works Facility

**8. MISCELLANEOUS**

**9. CLERK – TREASURER / DEPARTMENT REPORTS**

**10. COUNCIL COMMENTS**

**11. ADJOURNMENT**

**AGENDA**  
**FOR THE WORK SESSION OF THE**  
**CLARKSVILLE TOWN COUNCIL**  
**May 5, 2020 7:30 p.m.**  
**Clarksville Administration Building**

**COVID-19 Meeting Compliance**

**Attendance in the Council Chambers will be limited to adhere to social distancing requirements. Audio access to the meeting will be available by the following:**

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1. Discussion of Allowance of Certain Farm Animals and Bee Apiaries and the Necessary Amendments to the Zoning and Animal Control Ordinances

**TOWN OF CLARKSVILLE**  
**2000 Broadway**  
**Clarksville, IN 47129**  
**812-288-7155**

**EXECUTIVE SESSION NOTICE**  
**of the**  
**CLARKSVILE TOWN COUNCIL**

Tuesday, May 5, 2020, at 8:00 p.m.  
Pursuant to the following:

1. \_\_\_ Collective Bargaining [I.C. 5-14-1.5-6.1 (b)(2)(A)]
2. X Litigation [I.C. 5-14-1.5-6.1 (b)(2)(B)]
3. \_\_\_ Security Systems [I.C. 5-14-1.5-6.1 (b)(2)(C)]
4. \_\_\_ Property (purchase, lease, transfer, exchange or sale) [I.C. 5-14-1.5-6.1 (b)(2)(D)]
5. X Economic Development [I.C. 5-14-1.5-6.1 (b)(4)]
6. X Human Resources [I.C. 5-14-1.5-6.1 (b)(5)(6) and (9)]

Kevin Baity  
Town Manager

May 1, 2020