

**AGENDA**  
**FOR THE REGULAR MEETING OF THE**  
**CLARKSVILLE TOWN COUNCIL**  
**April 21, 2020 at 7:00 p.m.**  
**Clarksville Administration Building**

**COVID-19 Meeting Compliance**  
**Attendance in the Council Chambers will be limited to adhere to social distancing**  
**requirements. Audio access to the meeting will be available by the following:**  
**Phone: 1-646-749-3122, followed by Access Code 873-541-453**

**1. CALL TO ORDER, INVOCATION & PLEDGE OF ALLEGIANCE**

**2. RECOGNITIONS/APPOINTMENTS**

**3. PUBLIC COMMENTS**

**4. PUBLIC HEARING**

**5. CONSENT AGENDA**

(The Consent Agenda consists of matters that are considered to be routine in nature and can be acted upon collectively without discussion with one motion and one vote. Any Councilperson desiring to have an item removed from the Consent Agenda for separate consideration may do so.)

5.1 Minutes of the Town Council Regular Meeting held on April 7, 2020.

5.2 Claims of Town Current & Pre-written, WW/SW Current & Pre-written, WW/SW Bonds, Grants and Payroll

5.3 Award of Bid and Approval of Contract for Paving Work for the Spring 2020 Community Crossings Program to LIBS Paving for \$1,300,000

**6. UNFINISHED BUSINESS**

**7. NEW BUSINESS**

7.1 Ordinance 2020-SW-03 Implementing a 2020 Summer Sprinkling Use Discount

7.2 Approval of Employee Health Insurance Renewal

**8. MISCELLANEOUS**

**9. CLERK – TREASURER / DEPARTMENT REPORTS**

**10. COUNCIL COMMENTS**

**11. ADJOURNMENT**

**AGENDA**  
**FOR THE WORK SESSION OF THE**  
**CLARKSVILLE TOWN COUNCIL**  
**April 21, 2020      7:30 p.m.**  
**Clarksville Administration Building**

**COVID-19 Meeting Compliance**

**Attendance in the Council Chambers will be limited to adhere to social distancing requirements. Audio access to the meeting will be available by the following:**

**Phone: 1-646-749-3122, followed by Access Code 873-541-453**

1. Discussion of Build/Operate/Transfer Option for Construction of new Public Works Facility
  
2. Continued Discussion of Dolly Parton Imagination Library

**TOWN OF CLARKSVILLE  
2000 Broadway  
Clarksville, IN 47129  
812-288-7155**

**EXECUTIVE SESSION NOTICE  
of the  
CLARKSVILE TOWN COUNCIL**

Tuesday, April 21, 2020, at 8:00 p.m.  
Pursuant to the following:

1. \_\_\_ Collective Bargaining [I.C. 5-14-1.5-6.1 (b)(2)(A)]
2. X Litigation [I.C. 5-14-1.5-6.1 (b)(2)(B)]
3. \_\_\_ Security Systems [I.C. 5-14-1.5-6.1 (b)(2)(C)]
4. \_\_\_ Property (purchase, lease, transfer, exchange or sale) [I.C. 5-14-1.5-6.1 (b)(2)(D)]
5. \_\_\_ Economic Development [I.C. 5-14-1.5-6.1 (b)(4)]
6. \_\_\_ Human Resources [I.C. 5-14-1.5-6.1 (b)(5)(6) and (9)]

Kevin Baity  
Town Manager

April 17, 2020