

AGENDA
FOR THE WORK SESSION OF THE
CLARKSVILLE TOWN COUNCIL
November 19, 2019 6:00 p.m.
Clarksville Administration Building

1. Discussion of Property/Casualty/Liability/Workers Compensation Insurance Renewal

**AGENDA
FOR THE REGULAR MEETING OF THE
CLARKSVILLE TOWN COUNCIL
November 19, 2019 at 7:00 p.m.
Clarksville Administration Building**

1. CALL TO ORDER, INVOCATION & PLEDGE OF ALLEGIANCE

2. RECOGNITIONS/APPOINTMENTS

3. PUBLIC COMMENTS

4. PUBLIC HEARING

5. CONSENT AGENDA

(The Consent Agenda consists of matters that are considered to be routine in nature and can be acted upon collectively without discussion with one motion and one vote. Any Councilperson desiring to have an item removed from the Consent Agenda for separate consideration may do so.)

5.1 Minutes of the Town Council Regular Meeting held on November 4, 2019.

5.2 Claims of Town Current & Pre-written, WW/SW Current & Pre-written, WW/SW Bonds and Payroll

6. UNFINISHED BUSINESS

7. NEW BUSINESS

7.1 Ordinance 2019-G-24 Annexing Phase 2 of 6818 Highway 311 – Killen Revocable Trust property

7.2 Ordinance 2019-G-25 Adopting Amendments to the Employee Handbook

7.3 Ordinance 2019-BUD-12 Transfer of Funds Between Major Budget Classifications

7.4 Property/Casualty/Liability/Workers Compensation Insurance Renewal

8. MISCELLANEOUS

9. CLERK – TREASURER / DEPARTMENT REPORTS

10. COUNCIL COMMENTS

11. ADJOURNMENT

AGENDA
FOR THE WORK SESSION OF THE
CLARKSVILLE TOWN COUNCIL
November 19, 2019 7:30 p.m.
Clarksville Administration Building

1. Presentation of 2020 Census Preparation
2. Discussion of proposed updates to Wastewater Ordinance

TOWN OF CLARKSVILLE
2000 Broadway
Clarksville, IN 47129
812-288-7155

CLARKSVILLE TOWN COUNCIL
EXECUTIVE SESSION NOTICE

The Clarksville Town Council will hold an Executive Session on
Tuesday, November 19, 2019, at 8:00 p.m.
Pursuant to the following:

1. Collective Bargaining [I.C. 5-14-1.5-6.1 (b)(2)(A)]
2. Litigation [I.C. 5-14-1.5-6.1 (b)(2)(B)]
3. Security Systems [I.C. 5-14-1.5-6.1 (b)(2)(C)]
4. Property (purchase, lease, transfer, exchange or sale) [I.C. 5-14-1.5-6.1 (b)(2)(D)]
5. Economic Development [I.C. 5-14-1.5-6.1 (b)(4)]
6. Human Resources [I.C. 5-14-1.5-6.1 (b)(5)(6) and (9)]

Paul Fetter
Council President

November 15, 2019